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Efficacy of Existential Psychotherapy Among Substance Abusers

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Abstract: Existential Psychotherapy perceives clients as living in a human worlds, therefore when he enters in psychotherapeutic session he is not alone, but rather brings with him a whole world. To some client's meaning emerges with 'life and death' 'destiny and freedom' 'isolation and connection'. Existential therapists tries to aid individuals to find meaning and cope with their lives. In this paper efficacy of existential psychotherapy has been assessed through Spiritual Involvement and Beliefs Scale. Findings highlighted the importance of psychological and environmental factors on health. Interventions in existential psychotherapy has thrown light about the understanding of the client's World, sharing existence in the moment, confronting existential anxiety and gaining responsibility for living and living authentically.

Existential Psychotherapy perceives client as living in psychotherapeutic session he is not alone, but rather brings with him a whole world .To some clients meaning emerges with 'life and death' 'destiny and freedom, 'isolation and connection' It is reflected In Seligman's therapy of Positive existentialist thought Psychology, Existential focused potentialities. on therapists tries to aid individuals to find meaning and cope with their lives According to Frank (1984) Existential Psychotherapy has the following core principles suffering is a human achievement and accomplishment, guilt provides the opportunity to change oneself for the better, vulnerability motivates a person to become authentic and life's provides an individual unpredictability incentive to take responsible action.

In this paper efficacy of Existential Psychotherapy has been assessed through Spiritual Involvement and Beliefs Scale by Robert L Hatch, Mary Ann Bur. Debra S.

Naberhaus . L Linda K . Hellmich on 100 substance abusers.

Methodology:

Sample:100 substance abusers had been taken as samples. They were admitted in residential treatment center. All of them were male. They were from middle to lower socioeconomic status. Most of them were married.

Scale Robert LHatch.Mary
Ann Burg Debra S Naberhaus, Linda K.
Hellmich (1998)
The instrument is a questionnaire
Containing 26 items
in a modified Likert – type format.

Tools: Spiritual Belief and Involvement

Existential Psychotherapeutic Session: Thrice a week.

Procedure:Rapport was established with substance abusers. Spiritual Belief and Involvement Scale was administered on

Psychotherapeutic them. Existential Sessions were conducted thrice a week. again Spiritual Belief Then and involvement Scale was administered on Comparison them. was made and quantitative and qualitative analysis were done.

Results:

Quantitative Analysis: This experimental design is called the single group method, we wish to measure the effect of Existential Psychotherapy upon substance abusers in order to determine the significance of the difference between the means obtain in the initial and final testing we have used the formula.

$$SE_D = \sqrt{6^2 M_1 + 6^2 M_2 - 2r_{12}^{C} M_1^{C} M_2}$$

Substituting in formula we get value of 6.8 which is far grater than table value 2.53 at 0.01 level, so it can be said it is markedly significant. Statistical analysis confirms the efficacy of Existential Psychotherapy.

Interpretation:

Findings highlighted the importance of psychological and environmental factors on health out of the will to love and live .Substance abusers arrive at meaning in their lives. Working through despair could have a positive result, it is reflected in the therapeutic session. Change is being evolved from their willingness to participate in the interpersonal encounter by confronting loneliness, experiencing individuality and the inner strength to transcend the life situation.

Conclusion: This present study has proved the efficacy of Existential Therapy among drug users. Interventions in Existential Psychotherapy has thrown light about the understanding of the client's world. sharing existence in the moment, confronting existential anxiety and gaining responsibility for living and living authentically.

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