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# A Clinical Study Of *Amritadi Kashaya* and *Ardhamatrika Basti* In The Management Ofvata-Raktaw.S.R. Gout.

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## ABSTRACT:

Vatarakta is a disease where both Vata and Rakta have complex effects on joints. It starts from greater toe and then spreads to other joints of the body. On the basis of etiological factors, symptoms and chronicity it may be correlated with Gout. A randomized open clinical trial on 45 uncomplicated patients of Vatarakta was conducted. The patients were allotted in three groups, each having 15 patients. In Group A,Amritadi Kashayawas given orally with castor oil twice a day. In Group B patients were administered DashmulaKala Basti(enema)in which NiruhaBasti with DashmulaKwathaand AnuvasanaBasti with Mahanarayana Taila was done. In Group C, combination of both the therapies was given. Total duration of therapy was sixteen days in each group. Statistical analysis was done to assess the effect of therapy. Though all the three groups have shown statistically highly significant results on signs and symptoms of disease but on the basis of percentage relief, Group C was comparatively better than other two groups. Thus with the preliminary data of this work it can be said that Amritadi Kashaya and Ardhamatrika Bastiwhen used in combination can be a good alternative treatment modality in the patients suffering from Vatarakta.

Key words- Vatarakta, Gout, Amritadi Kashaya, Ardhamatrika Basti, Anuvasana Basti, Niruha Basti.

**INTRODUCTION:** 

According to *Ayurveda* the disease *Vatarakta*is produced when there is vitiation of

Vata DoshaandRakta Dhatu (blood). It is explained that when Rakta Dhatu gets vitiated due to recurrent trauma and seasonal variation and Vata Dosha becomes enraged by frequent use of Kashaya(astringent), katu(pungent), Tikta(bitter), Alpahara(scanty diet), RukshaAhara(dry food articles), Abhojana(abstinence of food) or by regular riding on Ashva(horse), Ushtra(camel) or Yana(vehicle) etc;this agitated Vataenters into blood through carrying channels of the body and gets obstructed in its passage by vitiated Rakta Dhatu, thus affecting the entire blood and leading to Vatarakta[1].Once again Acharya Charaka described that Vata due to its Sukshmatva(subtleness),

Sarvasaratva(pervasiveness) properties and Rakta due to its Dravatva(liquidity), Saratva (flowing nature) properties; circulate through the body and blood vessels (RaktavahaSrotasa) and get obstructed in Sandhi(joints). Due to torsion nature of its course in joints; Rakta and Vataagainget agitated. After localization and in combination with Pitta Dosha they cause different types of Shula(pain) according to predominance of Doshas<sup>[2]</sup>.

Vatarakta is an age old common condition prevalent all over the world. On the basis of symptomatology and chronicity of disease, this can be correlated with a similar condition of modern medicine named as Gout. Gout is a clinical syndrome and is a group of metabolic diseases in which clinical manifestation is associated with

tissue deposition of crystals of monosodium urate monohydrate from Hyperuricemiabody fluids<sup>[3]</sup>.Gout encompasses the group of disorders that occur alone or in combination and include-Hyperuricemia,attack of inflammatory arthritis, tophaceous deposition and urolithiasis<sup>[4]</sup>.

Incidence of Gout appears to have increased over few decades due in to increasing industrialization, urbanization, faulty dietary habits, r adiation,drug toxicity and other factors, responsible directly or indirectly for the disease Gout. Hyperuricemia and Gout may result from increased urate production or decreased uric acid excretion or both<sup>[5]</sup>. Various genetic and environmental factors lead to Hyperuricemia and Gout by decreasing the excretion of uric acid or increasing its production. In more than 75% of patients there appears to be a genetically determined defect in fractional urate excretion which results in an inability to increase uric acid excretion in response to a purine load. Increased production of uric acid is at least partly responsible for Hyperuricemia in 20-25% of gouty patients. In the absence of significant renal impairment such patients are hyperexcreters of uric acid. Specific enzyme defectsresulting in an increase in de-novo synthesis, accounts for less than 2% of cases<sup>[6]</sup>.

Over the span of years,the progressive accumulation of urates and recurrent attack of inflammation leads to chronic destructive arthritis<sup>[7]</sup>. If the chronic condition is not treated

properly the deformity of joints and cartilages cripples a person throughout his life. As far as management of the disease is concerned, there is lack of effective and permanent cure. Options for treatment include **NSAIDs** acute steroidalanti-inflammatory drugs), Colchicine's and Steroids<sup>[8]</sup>. NSAIDs are effective but on long term use they cause gastrointestinal bleeding, renal failure and heart failure<sup>[9]</sup>. Colchicine is an alternative for those unable to tolerate NSAIDs, but at high doses side effects (primarily gastrointestinal upset) limit its usage<sup>[10]</sup>.Corticosteroids also have their own side effects. The temporary relief is provided by these drugs but these are too toxic to be used for a long time. Taking these facts into consideration this study was conducted to find out an alternative treatment modality for the disease. Samshodhana Chikitsa (Purification procedures) of Vatarakta has been described in most of classics. Acharya Charaka has described Basti (A type of Samshodhana Chikitsa) as the best treatment for Vatarakta. He has quoted that there is no such effective treatment of Vatarakta equal to Basti<sup>[11]</sup>.So preparation Basti (ArdhamatrikaBasti) described by AcharyaChakrapani datta was taken in the study<sup>[12]</sup>.Samshamana Chikitsa (Internal medication) helps to bring about homeostasis by keeping Tridoshas at Samya Avastha (Normal stage). Amritadi Kashaya (decoction) as told by AcharyaSharangdhara, as a definite treatment of

*Vatarakta* was taken for internal medication in this study<sup>[13]</sup>.

## **AIM AND OBJECTIVE:**

To evaluate the efficacy of *AmritadiKashaya* and *ArdhamatrikaBasti* in the management of *Vatarakataw*,s.r.Gout.

# **MATERIAL AND METHODS:**

On the basis of clinical examination and laboratory investigations as described in classics, diagnosed patients of *Vatarakta* /Gout were selected in the study irrespective of their sex, caste and religion from OPD and IPD of Rishikul State Ayurvedic college Haridwar, Uttarakhand.

## **INCLUSIONCRITERIA:**

- Patients having elevated serum uric acid level
   >6.8mg/dl
- 2. Patients having classical symptoms of *Vatarakta*.
- 3. Patients between age group of 20-60 years

# **EXCLUSION CRITERIA:**

- 1. Patients with age < 20 and > 60 years.
- 2. Patients having complications.
- **3.** Patients having any other systemic illness.
- **4.** Patients taking allopathic medicine for long time.

### **PLAN OF STUDY:**

The whole study was divided into:

 CONCEPTUAL STUDY- Detailed study of available description on Vatarakta was studied from various sources of *Ayurveda* and modern medical science.

 CLINICAL STUDY- It was divided into three phases-

I DIAGNOSTIC PHASE-Patients were diagnosed basis classical on the of symptomatology and laboratory examinations. Following laboratory investigations and radiological findings were carried out to assess general condition of patients and to exclude any other systemic disorder.

Laboratory Investigations-

Hematological-Hb, TLC, DLC, ESR, GBP Biochemical- Serum uric acid

RadiologicalExamination-X-ray of affected joint in AP and Lateral view.

## II INTERVENTIONAL PHASE-

## **GROUPING:**

Total 45 patients were divided into three groups of 15 patients each-

Group A-Luke warm *AmritadiKashaya* 80 ml was given orally twice a day, empty stomach with 10 ml castor oil, for 16 days.

Group B- ArdhamatrikaBasti as per Kala Basti schedule (16 days duration), in which, in the beginning one Anuvasana Basti and at the end three Anuvasana Basti were given, while in between 6 Anuvasana Basti and 6 NiruhaBasti were given alternatively.For NiruhaBasti480 ml prepared DashmulaKwathawas given empty

stomachafter proper digestion of meal taken in the previous night had taken place, at about 8 to 9 am in the morning. For *AnuvasanaBasti*100 ml *MahanarayanaTaila* was given after meal at about 10 am-12 pm.

Group C- *AmritadiKashaya* and *ArdhmatrikaBasti* both were given in this group for total duration of 16 days.

# PREPARATION OF AMRITADIKASHAYA<sup>[14]</sup>-

- Fresh Panchanga
  (Roots,barks,leaves,stem,seeds/flowers) of
  Amrita,Eranda Vasa were collected, washed
  with tap water and dried.
- After drying all were crushed and powered(*Yavakuta*).
- ➤ One *Pala* of *Yavakuta* powder was heated daily in 16 times of water in an earthen pot, over a mild fire till the liquid reduced to 1/8 of original quantity. This liquid is known as decotion/ *Kashaya*.

# PREPARATION OF BASTI-

For *NiruhaBasti* a homogenous emulsion measuring 480 ml was prepared containing *Madhu(Honey)* 60 gm, *Saindhavlavana* 5 gm, *Tila Taila* 90 ml, *kalka*of*MadanaPhala*and *Satapushpa*25 gm; and *Dashmulakwath* 300 ml.

For Anuvasana Basti 100 ml Mahanarayana Taila was used<sup>[15]</sup>.

# III ASSESSMENT PHASE-STATISTICAL ANALYSIS –

The data gathered was subjected to statistical analysis in terms of Mean (X), Standard Deviation (S.D.) and Standard Error (S.E.) and Paired t" test was carried out and results obtained were interpreted as-

Highly Not significant- P>0.05 Not significant - P<0.05 Significant - P<0.01 Highly Significant - P<0.001

# **ASSESSMENT CRITERIA:**(TABLE-1)

The assessment was done on the basis of relief found in the signs and symptoms of the disease adopting scoring, depending upon their severity.

### ASSESSMENT OF OVERALL EFFECT:

- ➤ Cured : 100% relief in clinical features of patient.
- ➤ Marked Improvement : 76-99% relief in the clinical features of patient.
- ➤ Moderate Improvement : 51 75% relief in the clinical features of patient.
- ➤ **Mild Improvement** : 26-50% relief in the clinical features of patient.
- ➤ Unchanged : Up to 25% relief in the clinical features of patient.

# **OBSERVATION: (TABLE -2)**

Maximum (33.33%)patients were between age groups of 31-40 and 41-50 years both. Maximum number of patients were males (55.5%). muslims (44.44%), businessmen

(35.55%), belonging to urban area (80%). Maximum patients were addicted to tea/coffee (84.44%) and alcohol (42.22%). 22.22% of patients were having previous history of Gout. Maximum patients were having 6 months duration of illness (44.44%), acute onset of illness (57.77%). Maximum patients were having Vata-PittaPrakriti (57.77%). Maximum patients were having sedentary life style (65.22%). Maximum having *Vishamagni*(66.67%), patients were KrooraKoshtha (55.55%). Maximum patients were having Vatarakta in VasantRitu (66.67%). Maximum patients presented with involvement of joint (93.33%) followed knee by metatarsophallyngeal ioint (91.1%),ankle joint(73.33%), metacarpophally ngeal joint (33.3%).

### **RESULTS-**

**GROUP A (TABLE-3)-**Highly significant results (P<0.001) were found in pain in joints, swelling, stiffness of joints, itching, burning and tenderness. Significant results (P<0.01) were found in redness and excessive thirst. Highly nonsignificant results (P>0.05) were found in pricking sensation and discoloration of skin.

**GROUP B (TABLE-4)-**Highly significant results (P<0.001) were found in pain in joints, swelling, stiffness of joints, redness, itching, burning, pricking sensation and tenderness. Significant results (P<0.01) were found in discoloration of

skin. No significant results (P<0.05) were found in excessive thirst.

**GROUP C** (**TABLE-5**)-Highly significant results (P<0.001) were found in pain in joints, swelling, stiffness of joints, redness, itching, burning and tenderness. Significant results (P<0.01) were found in pricking sensation and discoloration of skin. No significant results (P<0.05) were found in excessive thirst.

ON COMPARISON (TABLE-6) -It was observed that Group A showed maximum improvement in excessive thirst (69.23%) in comparison to other groups. Group B showed maximum improvement in redness (88.57%) in comparison to other groups. Group C showed maximum improvement in joint pain (66.75%), (87.50%), itching (94.28%),swelling discoloration of skin (43.47%), tenderness (91.48%), stiffnessof joints (100%), burning (90.32%) and pricking sensation (70.58%).

# EFFECT OF THERAPY ON LABORATORY INVESTIGATIONS (SERUM URIC ACID) (TABLE-7)-

Group A showed significant improvement (P<0.01) in serum uric acid level while Group B and C showed highly significant improvements(P<0.001) in its level.

# OVERALL EFFECT OF THERAPY (TABLE-

**8)-**Out of 15 patients in Group A,04 patients (26.75%) were moderately improved,07(46.75%) patients showed mild improvement while 04patients(26.75%) showed no improvement. In Group B, 07(46.75%) patients showed moderate

improvement,08 (53.33%) patients showed mild improvement while no patient was unimproved. In Group C,11(73.33%) patients showed moderate improvement, 04 patients (26.75%) showed mild improvement while no patient was unaffected by the treatment. No patient showed marked improvement or complete cure in any of the groups.

## **DISCUSSION-**

- Maximum patients were of age group between 31-50 years. This reflects the factthat peak incidence of acute Gout occurs between 30 and 50 years of age<sup>[16]</sup>. Maximum patients were from urban area which may be due to urban locality of the hospital.
- Maximum patients were addicted to tea, coffee<sup>[17]</sup> and alcohol<sup>[18]</sup> and having sedentary life style<sup>[19]</sup>. It reflects that these are the risk factors for development of Gout.
- Maximum patients were having duration of disease since 0 to 6 months and acute onset of disease, which shows the severity of the disease that causes patient to consult the physician immediately. Many patients were havingpast history of Gout, which shows high recurrence rate of disease<sup>[20]</sup>.
- Maximum patients were having VataPittaPrakriti,
   Vishamagni and Kroorakoshtha. This shows that
   Vata plays an important role in causation of the disease. Vatawhen gets vitiated it obstructs the

passage of blood and ends in development of disease *Vatarakta*.

- Maximum patients were having onset of disease in *VasantRitu*which is a *KaphaPrakopakaKala*. Due to vitiated *Kapha*, there is obstruction of the channels, further causing vitiation of *Vata*. This enraged *Vata* leads to pathogenesis of *Vatarakta* by obstructing the path of affected blood.
- Maximum signs and symptoms- pain in joints, swelling, stiffness in joints, itching, burning and tenderness had shown highly significant improvement in all the three groups but on comparing the percentage improvement it was observedthat Group C was more efficacious in relieving signs and symptoms in comparison to Group A and B.On Serum uric acid level also C showed Group maximum percentage improvement. It may be due to the combined effect of AmritadiKashayaand ArdhamatrikaBasti in Group C.

# PROBABLE MODE OF ACTION OF AMRITADI KASHAYA (ORALLY)-

The effect of trial drug *Amritadi kashaya* may be due to anti-inflammatory<sup>[21,22]</sup>, activity of *Amrita* which reduces the inflammation and gives symptomatic relief as well as its uricosuric action which excretes excess amounts of Uric Acid from the body <sup>[23]</sup>. *Amrita* also works on the other associated symptoms of the disease like fever<sup>[24]</sup> and stone forming tendencies<sup>[25]</sup>.

*Eranda*is having anti-inflammatoryand analgesic properties<sup>[26]</sup>. *Vasa*,another ingredient of the decoction is also a good remedy for inflammatory swellings<sup>[27]</sup>. Thus all the ingredients are helpful in relieving symptoms of the disease.

# PROBABLE MODE OF ACTION OF BASTI KARMA<sup>[28]i</sup>

It can be understood in the following ways: (1) By absorption mechanism (2) By system biology concept and (3) By excretory mechanism

# 1-BY ABSORPTION MECHANISM-

MahanarayanaTailaAnuvasanaBasti, after reaching the rectum and colon, causes secretion of bile from gall bladder, which leads to the formation of conjugate micelles which are absorbed through passive diffusion. Especially the middlechain fatty acid present in Mahanarayana Taila of Anuvasana Basti can get absorbed fromcolon and large intestine part of gastrointestinal tract (GIT) and break pathology of disease. The same module of kinetics be hypothesized for can NiruhaBastibyDashmuladecoction. Decoction Basti gets a very little time maximum 48 minutes to absorb from colon and rectum how so ever these areas have very large surface area and highly vascular needed for absorption. A homogenous emulsion of Honey, Saindhava, SnehaDravya, Kalka, and decoction mixed in remarkable combination after proper churning (break the large and middle chain fatty acid into small chain fatty acids) is given which facilitates absorption better than a single drug per rectum.

### .2-BY SYSTEM BIOLOGY CONCEPT-

The latest concept of system biology makes it clearer how *Basti* can act on the organ systems. This theory believes that all the organs are interconnected at molecular level. Any molecular incident is transformed at cellular level, then at tissue level and ultimately at organ level. Thus, the effects of *Basti* on gastrointestinal system will definitely affect another system and help to get the bodily internal homeostasis.

## 3-BY EXCRETORY MECHANISM-

Niruha Basti is hyper osmotic solution which causes movement of solvent from cells of colon to the lumen containing Basti Dravyafacilitates the absorption of endotoxin and produce detoxification during elimination.

### **CONCLUSION-**

This study shows that *Vatarakta* is a disease characterized by pain, burning, swelling, and

itching at particular site of the joints especially in meta-tarso-phalangeal joint and knee joints which is also described in modern literature. Though all the three groups have shown statistically highly significant results on signs and symptoms of disease but on the basis of percentage relief, Group C in which AmritadiKashaya ArdhamatrikaBasti both were given was comparatively better than Group A and Group B wherein AmritadiKashaya and ArdhamatrikaBasti were given alone. Thus with the preliminary data of this work it can be said that Amritadi KasayaandArdhamatrika Basti; having an additive effect of both treatment modalities; help in relieving signs and symptoms of disease and improving serum uric acid level more effectively. It can be a good alternative treatment modality in the patients suffering from Vattrakta. As the sample size was very small in this study, there is scope for further study with large sample size.

TABLE 1- GRADING SYSTEM OF CLINICAL FEATURES OF VATARAKTA-

Sandhi Shula (Joint Pain)	Grade 0- No Pain
	Grade I- Mild Pain
	Grade II- Pain on movement and relieved at rest
	Grade III- Constant pain
	Grade IV- Severe Pain disturbing sleep
SarukaSandhiShotha (Swelling with	Grade 0- No swelling of joint
pain)	Grade I- Mild swelling of joint
	Grade II- Moderate swelling

	Grade III- Severe swelling with loss of movement
	Grade IV- Acute swelling
Raga (Redness of Joints)	Grade 0- No redness
Raga (Redness of Johns)	Grade I- Mild redness
	Grade II- Moderate redness
	Grade III- Severe redness (Discoloration with copper)
	Grade IV- Very severe redness (Discoloration with blackish
	copper)
Kandu (Itching)	Grade 0- No localized itching
	Grade I- Mild localized itching
	Grade II- Moderate localized itching
	Grade III- Severe localized itching (Itching with discoloration)
	Grade IV- Very severe localized itching (Desquamation of
	overlying skin)
	, ,
DhamanyanguliSandhiSamkocha	Grade 0- No stiffness
(Stiffness of Joints)	Grade I- Morning stiffness
	Grade II- Stiffness off and on throughout the day
	Grade III- Persistent stiffness of Mild/moderate degree
	Grade IV- Persistent stiffness of severe degree
Vidaha (Burning sensation)	Grade 0- No Burning sensation
	Grade I- Mild Burning sensation
	Grade II- Moderate Burning sensation
	Grade III- Severe Burning sensation
	Grade IV- Very severe Burning sensation
Toda (Pricking sensation)	Grade 0- No Pricking sensation
	Grade I- Mild Pricking sensation
	Grade II- Moderate Pricking sensation
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	Grade IV- Very severe Pricking sensation
Trishnadhikya (Excessive thirst)	Grade 0- Normal thirst
	Grade I- Mild thirst
	Grade II- Moderate thirst
	Grade III- Severe thirst
	Grade IV- Very severe thirst
Tvakvaivarnya (Discoloration of	Grade 0- No Discoloration of Skin
Skin)	Grade I- Mild Discoloration of Skin
	Grade II- Moderate Discoloration of Skin(Shiny overlying skin on
	area)
	Grade III- Severe Discoloration of Skin(Coppery discoloration on
	area)
	Grade IV- Very Severe Discoloration of Skin
Sparshanasahishnuta (Tenderness)	Grade 0- No tenderness
	Grade I- Patient says joint is tender
	Grade II- Patient winces
	Grade III- Patient winces and withdraws the affected part
	Grade IV- Patient does not allow the joint to be touched

# TABLE 2-GENERAL OBSERVATION WISE DISTRIBUTION OF TOTAL 45 PATIENTS-

S. No.	Observation	Total number of	Percentage
		Patients	
1	Age group (31-40)	14	33.33%
2	Age group (41-50)	14	33.33%
3	Sex (Males)	25	55.50%
4	Religion (Muslims)	20	44.44%

5	Occupation (Business man)	16	35.55%
6	Residential Area (Urban)	36	80%
7	Addiction (Tea/coffee)	38	84.44%
8	Addiction (Alcohol)	28	42.22%
9	Past History of Gout	10	22.22%
10	Chronicity of Illness	20	44.44%
	(0-6months)		
11	Onset of Disease (Acute)	26	57.77%
12	Prakriti (VataPittaja)	26	57.77%
13	Life Style (Sedentary)	28	65.22%
14	Vishamagni	30	66.67%
15	KrooraKoshtha	25	55.55%
16	Ritu(VasantRitu)	30	66.67%

# TABLE 3-EFFECT OF AMRITADI KASHAYA ON CLINICAL FEATURES OF GROUP A (N=15)

Clinical Features	Mean	score	Diff	%of		Paired	't' test		Rem
	BT	AT		diff./	S.D.	S.E.	t	P	arks
				Relief		Μ.			
Sandhishula (Pain in	2.0	1.2	0.80	40%	0.67	0.174	4.58	< 0.001	HS
joints)					61	6	26		
SarukaShotha (Swelling	1.4	0.6	0.80	57.14%	0.56	0.144	5.52	< 0.001	HS
with pain)					06	7	68		
Raga(Redness)	0.86	0.33	0.53	61.53%	0.63	0.165	3.22	< 0.01	S
Raga(Redness)	67	33	33		99	2	78		
Kandu(Itching)	1.6	0.60	0.93	58.33%	0.59	0.153	6.08	< 0.001	HS
Kanaa(Itening)			33		36	3	94		
DhamanyanguliSandhiS	2.33	0.93	1.40	60%	0.50	0.130	10.6	< 0.001	HS
amkocha(Stiffness of	33	33			71	9	93		
joints)									

Vidaha (Burning)	2.06 67	0.46 67	1.4	67.74%	0.63 25	0.163	8.57 32	<0.001	HS
Toda(Pricking sensation)	0.8	0.53 33	0.2	25%	0.41	0.106 9	1.87 08	>0.05	HNS
Trishnadhikya(Excessiv e thirst)	8.66 67	0.26 67	0.6	69.23%	0.73 68	0.190	3.15 39	<0.01	S
Tvakavaivarnya(Discol oration of skin)	0.53 33	0.46 67	0.06 67	12.5%	0.25 82	0.066 7	1	>0.05	HNS
Sparshanasahishnuta (Tenderness)	1.93 33	0.73	1.2	62.06%	0.41	0.106 9	11.2 25	<0.001	HS

TABLE 4-EFFECT OF BASTI THERAPY ON CLINICAL FEATURES OF GROUP B (N=15)

Clinical Features	Mean score	ļ	Diff	%of diff./		Paired 't' test			Rem arks
	BT	AT		Relief	S.D.	S.E. M.	t	P	
Sandhishula (Pain in joints)	2.86 67	1	1.86 67	65.11%	0.743	0.191	9.72 7	<0.001	HS
SarukaShotha (Swelling with pain)	2.33 33	0.3 333	2	85.71%	1	0.258	7.74 6	<0.001	HS
Raga(Redness)	2.33 33	0.2 667	2.06 67	88.57%	0.883 7%	0.228	9.05 7	<0.001	HS
Kandu(Itching)	2	0.1 333	1.86 67	93.33%	1.245 9	0.321	5.80 2	<0.001	HS
DhamanyanguliSandhi Samkocha(Stiffness of joints)	3.8	0.7	3.14 29	82.70%	0.770	0.205	15.2	<0.001	HS
Vidaha (Burning)	2.13 33	0.2 667	1.86 67	87.50%	0.639 9	0.165	11.2 9	<0.001	HS
Toda(Pricking sensation)	2.26 67	0.7 333	1.53 33	67.64%	0.743	0.191	7.99 0	<0.001	HS
Trishnadhikya(Excessi ve thirst)	0.73 33	0.4	0.33	63.63%	0.833	0.215	2.16	<0.05	NS
Tvakavaivarnya(Discol oration of skin)	1.2	0.7 333	0.46 67	38.88%	0.516 4	0.133	3.5	<0.01	S
Sparshanasahishnuta	3.06	0.6	2.4	78.35%	0.985	0.254	9.43	< 0.001	HS

(Tenderness)	67	667		6	0	

# TABLE 5-EFFECT OF AMRITADI KASHAYA AND BASTI THERAPY ON CLINICAL FEATURES OF GROUP C (N=15)

Clinical Features	Mean score		Diff	%of diff./	Paired 't' test			Rema rks	
	BT	AT		Relief	S.D.	S.E. M.	t	P	
Sandhishula (Pain in joints)	2.8	0.93 33	1.86 67	66.75%	0.74 32	0.191	9.72 73	<0.001	HS
SarukaShotha (Swelling with pain)	2.66 61	0.33 33	2.33	87.50%	0.48 8	0.126	18.5 2	<0.001	HS
Raga(Redness)	1.8	0.8	1.0	55.55%	0.75 59	0.195	5.12 3	<0.001	HS
Kandu(Itching)	2.33 33	0.13 33	2.2	94.28%	1.26 49	0.326	6.73 6	<0.001	HS
DhamanyanguliSandhiS amkocha(Stiffness of joints)	2.73	0	2.73	100%	0.88	0.228	11.9 7	<0.001	HS
Vidaha (Burning)	2.06 67	0.2	1.86 67	90.32%	0.63 99	0.165	11.2 97	< 0.001	HS
Toda(Pricking sensation)	1.13 33	0.46 67	0.8	70.58%	0.94 11	0.243	3.29	<0.01	S
Trishnadhikya(Excessiv e thirst)	0.86 67	0.53 33	0.33 33	38.46%	0.61 72	0.159	2.09	<0.05	NS
Tvakavaivarnya(Discolo ration of skin)	1.53 33	0.86 67	0.66 67	43.47%	0.81 65	0.210	3.16	<0.01	S
Sparshanasahishnuta (Tenderness)	3.13 33	0.26 67	2.86 67	91.48%	0.91 55	0.236	12.1	<0.001	HS

# TABLE 6- COMPARATIVE EFFECT OF THERAPY ON GROUP A, B, C

S.No.	Clinical Features	% Relief			
		Group A	Group B	Group C	
1.	Sandhishula (Pain in joints)	40%	65.11%	66.75%	

2.	SarukaShotha (Swelling with pain)	57.14%	85.71%	87.5%
3.	Raga(Redness)	61.53%	88.57%	55.55%
4.	Kandu(Itching)	58.33%	93.33%	94.28%
5.	DhamanyanguliSandhiSamkocha(Stiffness of joints)	60%	82.70%	100%
6.	Vidaha (Burning)	67.74%	87.5%	90.32%
7.	Toda(Pricking pain)	25%	67.64%	70.58%
8.	Trishnadhikya(Excessive thirst)	69.23%	63.63%	38.46%
9.	Tvakavaivarnya(Discoloration of skin)	12.5%	38.88%	43.47%
10.	Sparshanasahishnuta (Tenderness)	62.06%	78.35%	91.48%

# TABLE 7-EFFECT OF THERAPY ON SERUM URIC ACID LEVELS IN DIFFERENT GROUPS

Groups	Mean score		Diff	%of diff./ Relief	Paired 't' test				Remarks
	BT	AT			S.D.	S.E.M.	t	P	
Group A	7.400	5.7467	1.6533	22.34%	1.6809	0.434	3.8094	< 0.01	S
Group B	8.680	5.3733	3.3067	38.09%	1.2652	0.3267	10.122	< 0.001	HS
Group C	8.840	5.0000	3.840	43.43%	1.0702	0.2763	13.896	< 0.001	HS

# TABLE-8-OVERALL EFFECT OF THERAPY-

Sr. No	Group	Cured		Marked Improvement		Moderate Improvement		Mild Improvement		No Improvement	
		No of Pts.	0/0	No. of Pts.	%	No. of Pts.	%	No. of Pts.	%	No. of Pts.	%
1	A	00	0.00%	00	0.00%	04	26.75%	07	46.75%	04	26.75%
2	В	00	0.00%	00	0.00%	07	46.75%	08	53.33%	00	0.00%
3	С	00	0.00%	00	0.00%	11	73.33%	04	26.75%	00	0.00%

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